



**THE ANNUAL MEETINGS OF COMMITTEES** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 18 MAY 2022** at **7:30 PM (OR ON THE RISING OF THE ANNUAL COUNCIL WHICHEVER IS THE LATER)** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **1. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary, other registerable and non-registerable interests in relation to any Agenda item. See Notes below.

### **2. CORPORATE GOVERNANCE COMMITTEE**

#### **a) Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

#### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

### **3. DEVELOPMENT MANAGEMENT COMMITTEE**

#### **a) Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

#### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

#### **c) Section 106 Agreement Advisory Group**

To appoint eight Members to serve on the Section 106 Agreement Advisory Group.

#### **4. EMPLOYMENT COMMITTEE**

##### **a) Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

##### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

#### **5. LICENSING AND PROTECTION COMMITTEE**

##### **a) Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

##### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

##### **c) Licensing Training**

To note that Mandatory Training for Committee Members will be held on Wednesday 25 May 2022 - all day.

#### **6. LICENSING COMMITTEE**

##### **a) Election of Chairman**

To elect a Chairman of the Committee for the ensuing Municipal Year.

##### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Committee for the ensuing Municipal Year.

#### **7. OVERVIEW AND SCRUTINY (PERFORMANCE AND GROWTH)**

##### **a) Election of Chairman**

To elect a Chairman of the Panel for the ensuing Municipal Year.

##### **b) Appointment of Vice-Chairman**

To appoint a Vice-Chairman of the Panel for the ensuing Municipal Year.

## 8. OVERVIEW AND SCRUTINY (CUSTOMERS AND PARTNERSHIPS)

### a) Election of Chairman

To elect a Chairman of the Panel for the ensuing Municipal Year.

### b) Appointment of Vice-Chairman

To appoint a Vice-Chairman of the Panel for the ensuing Municipal Year.

### c) Cambridgeshire County Council Health Committee

To appoint One Member and One Member as a substitute who shall act as non-voting co-opted Members on the Cambridgeshire Health Committee.

10th day of May 2022



Head of Paid Service

## **Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

## **Filming, Photography and Recording at Council Meetings**

The District Council permits filming, recording and the taking of photographs at its meetings that are open to the public. It also welcomes the use of social networking and micro-blogging websites (such as Twitter and Facebook) to communicate with people about what is happening at meetings.

Arrangements for these activities should operate in accordance with [guidelines](#) agreed by the Council.

**Please contact Mrs Lisa Jablonska, Elections and Democratic Services, Tel: 01480 388004 / email: [Democratic.Services@huntingdonshire.gov.uk](mailto:Democratic.Services@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.